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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6529**

| SERIAL NUME   |   |                        |              | 371(c) CLASS        |     | GROUP ART UNIT                        |                   |    | ATTORNEY DOCKET             |  |
|---|---|------------------------|--------------|---------------------|-----|---------------------------------------|-------------------|----|-----------------------------|--|
| 10/607,093  | 3   | <b>DATI</b><br>06/25/2 |              |                     | 705 |                                       | 3626              |    | PGW/TF-101.P.3              |  |
|   |   | RULI                   | Ε            |                     |     |                                       |                   |    |                             |  |
| APPLICANTS Steven Charles Leisher, Rancho Santa Fe, CA; Robert Burnham Batson, Olivenhain, CA; Jeffrey Stratton Patterson, San Diego, CA; Daniel James Miller, San Diego, CA; Richard John Baker, Carlsbad, CA; Howard Bruce Abbott, San Marcos, CA;  ** CONTINUING DATA ********************************** |   |                        |              |                     |     |                                       |                   |    |                             |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  Yes No  Met after Allowance  Met after Allowance  Initials   |   |                        | iter<br>ance | STATE OR<br>COUNTRY | _   | HEETS TOTA<br>AWINGS CLAIM<br>34 63   |                   | MS | INDEPENDENT<br>CLAIMS<br>20 |  |
| ADDRESS   |   |                        |              |                     |     |                                       |                   |    |                             |  |
| T. D. FOSTER<br>12760 HIGH BLUFF DRIVE, SUITE 300<br>SAN DIEGO, CA 92130<br>UNITED STATES   |   |                        |              |                     |     |                                       |                   |    |                             |  |
| TITLE   |   |                        |              |                     |     |                                       |                   |    |                             |  |
| Method, system and apparatus for forming an insurance program   |   |                        |              |                     |     |                                       |                   |    |                             |  |
|   |   |                        |              |                     |     |                                       | ☐ All Fees        |    |                             |  |
| <sub>~</sub>   <sub>F</sub>   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                        |              |                     |     | ☐ 1.16 Fees (Filing)                  |                   |    |                             |  |
| RECEIVED  |   |                        |              |                     |     | ☐ 1.17 Fees (Processing Ext. of time) |                   |    |                             |  |
| 1541 N  |   |                        |              |                     |     |                                       | 1.18 Fees (Issue) |    |                             |  |
|   |   |                        |              |                     |     |                                       | Other             |    |                             |  |
|   |   |                        |              |                     |     |                                       | ☐ Credit          |    |                             |  |